



**The Cincinnati Woodworker**  
**Dedicated to Sharing Woodworking Knowledge**

**“Second Saturday of odd-numbered months”**

<b>25-26 Meetings</b>	<b>Host Group</b>
September 13, 2025	NW
November 8, 2025	NE
January 10, 2026	SE
March 14, 2026	SW
May 9, 2026	CNTL

**Meeting Location**  
E.B. Mueller Co. 101 E  
Benson St, Reading

**Meeting Time**  
Our room opens at 8 AM.  
The meeting is from 9:00 AM to 12:30 PM. Please plan to arrive on time and stay for the entire meeting.

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**The Cincinnati Woodworking Club Newsletter**

Agenda for March 14,2026

The meeting is planned by the Southwest Group.

**You are encouraged to wear your shop apron / tool belt to the meeting.**

**Featured presentation Table Saw 101**

Roger Harding, associate at Mueller, will do a presentation on table saw set up and maintenance

**Methods of Work**

Jim Cox will do a MOW on birdsmouth joinery.

Kim Flamm will talk about Arts Connection, a makerspace in Cincinnati

Chris Shey will do a Q&A follow up from his January “No Electricity” presentation.

**Show and Tell & Quick Shop Tips**

We encourage members to bring in a project for Show and Tell. Also, if you have a shop tip you find useful, bring it in and share. These topics do not need to be scheduled and should be about 1-3 minutes in length.

We are always in need of people to do Methods of Work and Quick Shop tips. Please sign up at the back of the room if you have something you think might be of interest.

**Refreshments** The club provides donuts for the meeting. Feel free to bring a coffee, tea, water, or soft drink in a spill-proof container. Mueller will also provide coffee.

**In case of meeting cancellation due to weather or other problems, our cancellation will be broadcast on Fox 19 News.**

<https://www.fox19.com/weather/closings/>

## New Information

### Help needed

We have an opening for one person to help as SE group co-lead. Generally, this is two people for each group and they help plan one meeting a year. You will also serve on the steering team that helps with general club organization. You do not need to be in the area as a resident to serve on a committee. Let Jim Cox know if you can fill this role. VP John Dixon has a number of contacts for potential speakers at future meetings. **Thanks for those (listed below) who have stepped up to take most of the open roles.**

### Spring Seminar

We are considering re-instating a spring seminar for 2026. A potential subject is cutting and drying, and flattening slabs and embedding them in epoxy pours. We'd need about 30 attendees to make this feasible and successful. If you are potentially interested let us know at the meeting.

### Woodcarving Show

The Miami Valley Woodcarvers Association is having their annual show the first weekend in March, the 6th and 7th. This is one of only two woodcarving shows left in the area (the other is in Northern Kentucky in the fall), and it is the better of the two. It will be held at Christ United Methodist Church in Middletown - 700 Marshall Rd.

[Annual Show March 7th -8th 2026 – Miami Valley Woodcarvers Association](#)

### Other information

Roger Slack will have scrap wood, er, small pieces waiting for an application, on his trailer for the taking from L&L Railing

### Charity Boxes & Toys

Children's Hospital has a need for and will accept toys year-round, so you don't need to wait until Christmas to become part of this project. Contact Dick Wesling ([rawesling@aol.com](mailto:rawesling@aol.com) , 513-570-6368) for more info or to arrange a drop-off or pick-up. He is currently delivering a load of toys about every other month. There is now a group getting together to make toys. Contact Larry Saupe if you'd like to join.

### Parking Information

There are multiple places to find a parking spot.

- Handicap parking by the Reading Rd side of the receiving docks and on Benson St in front of the store. Handicap permits only. Receiving dock is available to unload and pick up items. Once unloaded, you must find other parking.
- Lot across the street from Mueller. Lot has parking spaces striped with Entrance and Exits marked. About 25 to 30 spaces.
- Mueller upper customer lot for May and September meeting only (when store not open to public). About 12 spaces
- Street parking on Mueller side of Benson and both sides on 3rd Street, north and south of Benson
- Shut down Rally's restaurant at the corner of Benson and Reading across the RR tracks from Mueller. About 30 spaces (assuming it's not being re-developed)
- Reading Public Parking Lot across from Rally's, About 20 spaces
- Lot across the alley in back of the American Legion parking lot, next to RR tracks. Enter the American Legion from Reading road. About a block from Mueller using the alley and McDonald's lot. About 30 spaces.

### Facebook and Website

Like us on Facebook for timely updates from the club, tips, techniques, and Q&A

<https://www.facebook.com/cincinnatiwoodworkingclub>

Follow this link to visit the website. : <http://www.cincinnatiwoodworkingclub.org>

If there are any photos, links, plans, etc. that you would like saved from the Cincinnati Woodworking Club website for your own records, please access those assets and download/save accordingly. If any club member needs assistance in doing so, please feel free to contact Kyle Willis via e-mail or cell phone. e-mail: [kyle.willis33@gmail.com](mailto:kyle.willis33@gmail.com) cell: 618-771-6807

## Misc. Stuff

### **Update to mailings**

If you want to change your subscription to these emails, e.g., an update to your address, see the links on the mailing, [You can update your preferences](#) or [unsubscribe from this list.](#)”

### **Meeting decorum**

Private conversations should be taken to the showroom or warehouse during the main presentation. They are very disruptive to the meeting. Any questions may be asked during the presentation. Makes the talk easier for the speaker and possibly more interesting for the members

### **Treasure table**

If you have small items for sale or give-away, we usually have a couple tables set up in the room (or you can do a tailgate/trunk sale in the parking lots).

### **Hearing Protection**

Since we may be powering up hand and stationary equipment during presentations, you may want to bring hearing protection.

### **Guest Pass**

We have a one session "Guest Pass". So if you know anyone interested in the club and would like to see what it is all about without committing to join, invite them as a guest.

### **Mueller Retail Store**

Mueller's retail store will be open during our meetings. The store will be open at 8:00 and through our meeting until the end of the meeting. Our 10% discount on accessory items will apply.

### **Looking for someone to do paid work**

People regularly contact the club regularly to have minor projects done. If you are interested in taking on some work, let Larry know your areas of interest.

### **Stuff to sell or give away**

Due to work and space involved, for sale items will no longer be part of the newsletters. If you have such items, please email Larry Saupe at [lesaube@aol.com](mailto:lesaube@aol.com) and he will forward out the information in a timely manner.

## Club Contacts

**Have questions about the club? We will be glad to help.**

### **President & Vice President:** (Overall running of the club)

Pres Jim Cox [edcoxx1948@gmail.com](mailto:edcoxx1948@gmail.com)

VP John Dixon cell: 513-253-9142  
[dixonjb@ucmail.uc.edu](mailto:dixonjb@ucmail.uc.edu)

### **Webmaster**

Kyle Willis [kyle.willis33@gmail.com](mailto:kyle.willis33@gmail.com)

### **Treasurer:** (Membership List, Dues)

Dick Fisher 513-373-6842

[Rafisher51@gmail.com](mailto:Rafisher51@gmail.com)

### **Newsletter**

Keith Mealy 513-300-9559 [ByHammerAndHand@yahoo.com](mailto:ByHammerAndHand@yahoo.com)

Central	Aaron Reizner, Dave McHenry	<a href="mailto:aareizner@yahoo.com">aareizner@yahoo.com</a> 513+666-2180 <a href="mailto:dmchenry@fuse.net">dmchenry@fuse.net</a> 513-608-4880
Southeast	John Libbert, -open-	<a href="mailto:jorolobb@aol.com">jorolobb@aol.com</a> , 513-212-7182
Northeast	Stephen Fridrick, Pedro Riveron	513-225-4513 <a href="mailto:sfridrick@twc.com">sfridrick@twc.com</a> 513-207-7136 <a href="mailto:pariveron@gmail.com">pariveron@gmail.com</a>
Northwest	Herb Retzsch Matt Cataudella	<a href="mailto:golfherb95@gmail.com">golfherb95@gmail.com</a> 513-777-9174 <a href="mailto:matthewcataudella@gmail.com">matthewcataudella@gmail.com</a> 401-651-4814
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Jim Schaefer Toy Drive Chair	Dick Wesling	513-570-6368 <a href="mailto:rawesling@aol.com">rawesling@aol.com</a>
Boxes for Children's Hospital and Fernside	Charlie Harte	<a href="mailto:crharte@mac.com">crharte@mac.com</a>
Education committee	John Peterson Chad Martin	<a href="mailto:john.petersen@aol.com">john.petersen@aol.com</a> <a href="mailto:aggie94tex@gmail.com">aggie94tex@gmail.com</a>
President Emeritus	Larry Saupe	<a href="mailto:lesaube@aol.com">lesaube@aol.com</a>

## Membership

Renewals are due at the September meeting. If you did not renew for the current club season, you can do so at the meeting. Application form below. **Be sure to get your membership ID card for discounts at local vendors. New members may join at any time.**

**CWC is open to woodworkers of all skill levels, without regard to sex, race, religion, national origin, age or handicap.**

### Cincinnati Woodworking Club Membership Application

Date:	New:	Renewal:
Email: (used for club mailings)		
Name:		
Address:		
City:	State:	Zip:
Home Phone: (    )	Work Phone: (    )	Cell Phone: (    )
Check here if renewal and a change to: <input type="checkbox"/> - email <input type="checkbox"/> - address <input type="checkbox"/> - phone(s)		
Mail application with \$20.00 for adults, \$5.00 for students to:		
Dick Fisher		
4905 Zion Rd., Cleves, Ohio 45002		
If you mail in your renewal and want a membership ID before the next meeting, include a SASE.		

